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**Government of India,**  
**Ministry of Home Affairs**  
**Directorate General Border Security Force**  
**Personnel Directorate : Recruitment Section**

**RESULT OF WRITTEN EXAMINATION FOR THE POST OF**  
**SI (WORKS) & SI/JE (ELECTRICAL) IN BSF ENGG SET UP - 2016**

The following candidates (as per appendix 'A' & 'B') who appeared in the Written Examination for the post of SI (Works) & SI/JE (Electrical) in BSF Engg Set up- 2016 held on 25<sup>th</sup> Sept 2016 at BSF examination Centres at Guwahati, Kadamtala, Bangalore, Hazaribagh, Jodhpur, Jalandhar and 25 BN BSF New Delhi **have been qualified for appearing in the 2<sup>nd</sup> Phase Examination** i.e. Documentation, Physical Standard Test (PST) & Physical Efficiency Test (PET) which will be conducted at centres as mentioned in para-4 below w.e.f. 15<sup>th</sup> to 17<sup>th</sup> Nov' 2016 :-

- (a) For the post of SI (Works)- Roll number wise list enclosed as Appendix-'A'  
 (b) For the post of SI/JE (Electrical)- Roll number wise list enclosed as Appendix-'B'

2. The result is being published provisionally based on information furnished by the candidates on their OMR answer sheets. In case, any discrepancies are noticed/detected at the time of documentation during second phase examination or at later stage, the candidature of the candidate will be cancelled.
3. Although every care has been taken in preparing the result, Recruitment Section, BSF New Delhi reserves the right to rectify errors or omission, if any about the correctness of the result.
4. Call letters to such qualified candidates to appear in the Second Phase Examination are being dispatched separately by the examination centre through post. Candidates are hereby directed to bring original documents i.e. Educational qualification, technical qualification, experience certificate, caste certificate, NOC from your employer, 03 Nos of recent passport size photographs and other extra-curricular activities if any for production before the selection board at the time of documentations during Second Phase Examination. In case any candidate does not receive call letter in time he/she can appear for the second phase examination at their respective center as per details given below **on 15<sup>th</sup> Nov 2016 at 0830 hrs** after producing the print out of this result with their photo identity proof. The details of center for 2<sup>nd</sup> phase examination are as under:-

| SNo. | Name of 2 <sup>nd</sup> phase exam center | Centerwise Nos of candidates qualified for 2 <sup>nd</sup> phase |              |            | Venue of 2 <sup>nd</sup> phase exam i.e. Documentation, PST & PET w.e.f. 15 <sup>th</sup> Nov 2016  |
|------|---|--|--------------|------------|---|
|      |   | SI (Works)   | SI/JE (Elec) | Total      |   |
| 1.   | Guwahati                                  | 00   | 00           | <b>Nil</b> | Nil   |
| 2.   | NB  | 05   | 02           | <b>07</b>  | Candidates of Kadamtela & Hazaribagh center will appear for 2 <sup>nd</sup> phase exam at TC&S, BSF Meru Camp, Hazaribagh (Jharkhand) centre. |
| 3.   | H/Bagh                                    | 15   | 10           | <b>25</b>  |   |
| 4.   | Delhi                                     | 54   | 11           | <b>65</b>  | Candidates of Jalandhar & Delhi center will appear for 2 <sup>nd</sup> phase exam at 25 Bn BSF, Chhawala camp, Nazafgarh road, New Delhi-71.  |
| 5.   | Punjab                                    | 08   | 09           | <b>17</b>  |   |
| 6.   | Jodhpur                                   | 31   | 14           | <b>45</b>  | Jodhpur   |
| 7.   | Bangalore                                 | 10   | 02           | <b>12</b>  | Bangalore   |
|      | <b>Total</b>                              | <b>123</b>   | <b>48</b>    | <b>171</b> |   |

5. Duplicate copy of OMR Answer Sheets have already been provided to the candidates during written examination on 25<sup>th</sup> Sept 2016. Answer key of the question paper-I is also enclosed as **Appendix-'C'** for SI (Works) & **Appendix-'D'** for SI/JE (Electrical) for assessing marks by candidates at their own.

6. Qualified candidates restricted by ten times of number of vacancies in respective categories in 1<sup>st</sup> Phase exam (i.e. Written Examination) are being allowed to appear in 2nd Phase Examination (i.e. Documentation, PST & PET) which will be conducted at respective recruitment agencies w.e.f. 15<sup>th</sup> to 17<sup>th</sup> Nov 2016. Category wise cut off marks of candidates qualified (restricted by ten times of number of vacancies) for appearing in second phase examination i.e. Documentation, Physical Standard Test & Physical Efficiency Test are as under:-

| Category     | Cut-off Mark of both papers for the post of <b>SI (Works)</b> | Cut-off Mark of both papers for the post of <b>SI/JE (Electrical)</b> |
|--------------|---|---|
| General (UR) | 114   | 120   |
| OBC          | 108   | 102   |
| SC           | 97  | Same as UR candidates as no vacancy for SC candidates is available    |
| ST           | 92  | 90  |



( I D Singh)  
Commandant (Rectt)  
07 Nov' 2016

**BORDER SECURITY FORCE**  
**RESULT OF WRITTEN EXAMINATION FOR THE POST OF**  
**SI (WORKS) IN BSF ENGG SET UP - 2016-17**

**FOLLOWING ROLL NUMBERS QUALIFIED FOR 2ND PHASE EXAMINATION**

| S/No | Roll No | S/No | Roll No | S/No | Roll No | S/No | Roll No |
|------|---------|------|---------|------|---------|------|---------|
| 1    | 220011  | 36   | 240077  | 71   | 240352  | 106  | 260083  |
| 2    | 220041  | 37   | 240078  | 72   | 240354  | 107  | 260085  |
| 3    | 220044  | 38   | 240079  | 73   | 240368  | 108  | 260091  |
| 4    | 220047  | 39   | 240085  | 74   | 241155  | 109  | 260097  |
| 5    | 220101  | 40   | 240091  | 75   | 250045  | 110  | 260098  |
| 6    | 230017  | 41   | 240094  | 76   | 250060  | 111  | 260103  |
| 7    | 230020  | 42   | 240095  | 77   | 250087  | 112  | 260104  |
| 8    | 230043  | 43   | 240098  | 78   | 250089  | 113  | 260147  |
| 9    | 230049  | 44   | 240100  | 79   | 250093  | 114  | 260162  |
| 10   | 230073  | 45   | 240111  | 80   | 250097  | 115  | 260184  |
| 11   | 230076  | 46   | 240127  | 81   | 250110  | 116  | 270009  |
| 12   | 230082  | 47   | 240136  | 82   | 250118  | 117  | 270031  |
| 13   | 230085  | 48   | 240137  | 83   | 250132  | 118  | 270050  |
| 14   | 230110  | 49   | 240168  | 84   | 250144  | 119  | 270054  |
| 15   | 230111  | 50   | 240171  | 85   | 260001  | 120  | 270075  |
| 16   | 230118  | 51   | 240176  | 86   | 260005  | 121  | 270086  |
| 17   | 230119  | 52   | 240179  | 87   | 260013  | 122  | 270107  |
| 18   | 230122  | 53   | 240180  | 88   | 260017  | 123  | 270128  |
| 19   | 230125  | 54   | 240184  | 89   | 260025  |      |         |
| 20   | 231148  | 55   | 240204  | 90   | 260028  |      |         |
| 21   | 240001  | 56   | 240220  | 91   | 260029  |      |         |
| 22   | 240014  | 57   | 240221  | 92   | 260039  |      |         |
| 23   | 240017  | 58   | 240222  | 93   | 260047  |      |         |
| 24   | 240027  | 59   | 240223  | 94   | 260050  |      |         |
| 25   | 240028  | 60   | 240227  | 95   | 260055  |      |         |
| 26   | 240031  | 61   | 240231  | 96   | 260063  |      |         |
| 27   | 240033  | 62   | 240232  | 97   | 260064  |      |         |
| 28   | 240037  | 63   | 240249  | 98   | 260065  |      |         |
| 29   | 240040  | 64   | 240279  | 99   | 260067  |      |         |
| 30   | 240053  | 65   | 240295  | 100  | 260069  |      |         |
| 31   | 240058  | 66   | 240296  | 101  | 260070  |      |         |
| 32   | 240060  | 67   | 240310  | 102  | 260074  |      |         |
| 33   | 240065  | 68   | 240329  | 103  | 260075  |      |         |
| 34   | 240068  | 69   | 240336  | 104  | 260079  |      |         |
| 35   | 240070  | 70   | 240348  | 105  | 260081  |      |         |



(I D SINGH)  
 COMMANDANT (RECTT)

02 Nov 2016